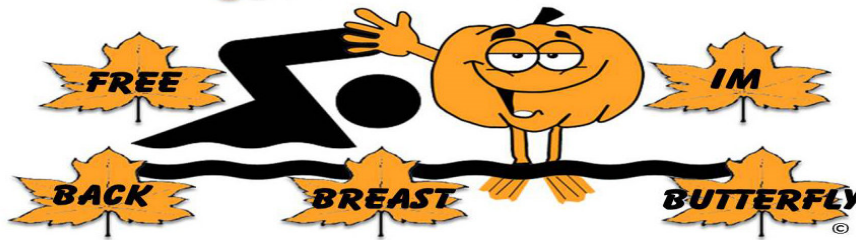


# HHA HIGH 5 PENTATHLON



**Location: Simmons Elementary School (25 yard, 6 lane pool)**

Sunday, November 5<sup>th</sup> at 411 S. Babylon Rd. Horsham, Pa. 19044

**Time:** 10 and under Boys and Girls Warm up 8:00 AM Meet Starts: 9:00 AM  
11 and over Boys and Girls Warm up 12:30 PM Meet Starts: 1:30 PM  
Warm up times may be adjusted

**Eligibility:** All swimmers who are registered members of the SAL and local teams, age is determined as of October 31, 2017.

**Entries:** Entry Fee is **\$20 per swimmer**. Competitors will swim each stroke including IM except for under 8's, who will swim a 50 free. Swimmers will compete for High Point in each age. Swimmers may swim fewer events, but the single entry fee applies. It is strongly encouraged to swim all 5 events to be eligible for awards. Maximum of 5 events per swimmer

All entries must be submitted using Hytek Team Manager Software along with a PDF or Word document of the entries, plus the entry fee report.

Email entries to [epkp@juno.com](mailto:epkp@juno.com) (subject: team name entries) by **Sunday, October 22<sup>ND</sup>**. Time updated files may be sent by October 29th.

Deck entries will be accepted until 30 minutes before meet start if lanes are available and with payment of \$30 per swimmer

Payment in the form of one team check made out to HHA must be received by **November 1<sup>st</sup>**. Please email [epkp@juno.com](mailto:epkp@juno.com) by **Saturday, October 21<sup>st</sup>** if your team plans to participate.

Please mail checks to : Kim Pomfret-HHA Treasurer  
102 Hidden Creek Drive  
Hatboro, Pa. 19040

**Trophy:** 1<sup>st</sup> place in each age

**Medals:** 2<sup>nd</sup> through 5<sup>th</sup> in each age

**Ribbons:** 6<sup>th</sup> through 12<sup>th</sup> place in each age

Heat winner ribbons and Harvest Hot Heats!

**Workers:** Timers are requested for each team based on the number of entries for that team.

Timers please bring your own watches. Stroke and turn officials are requested. Please

Contact Karen Palombo at [epkp@juno.com](mailto:epkp@juno.com)

**Programs:** Will be \$3

**Concession:** Snack bar and vendors will be available

**Contact:** For additional information contact Karen Palombo - 215-712-9010 or 215-718-3756

\*\*\*We would like to celebrate the Harvest Season by asking for contributions of canned goods and non-perishable items to be donated to a local food bank! A raffle ticket will be given for door prizes to those bringing an item for donation!

**Hope to see you there as we celebrate the Harvest with our 3<sup>rd</sup> Annual HHA High Five!**